

**2BOROUGH OF KINNELON
ENVIRONMENTAL COMMITTEE
Meeting Agenda
Monda March 9, 2026**

1.Meeting Called to Order - *Open Public Meetings Act Statement. This meeting is held pursuant to the New Jersey Open Public Meeting Act. Adequate notice of this meeting was advertised in the February 4, 2026 edition of the Trends and was provided to the Daily Record and North Jersey Herald News in February 4, 2026. Adequate notice of this meeting was also posted on the municipal building bulletin board, filed with the Borough Clerk and provided to those persons or entities requesting notification.*

2.ROLL CALL:

- Mayor Freda (ex-Officio)
- Scott Kruger
- Dr. Katherine Galarza
- Steve Spinelli
- Sarah Armaghan
- Madeline Florio
- Christopher Lanna
- Tom Kline
- Council Liaison R. Lewis

3. Liaison Reports

- Council Liaison Report – R. Lewis
- Planning Board Report – S. Kruger
- Historical Report - S. Kruger

4. Project Assignments

- Scott Kruger – Drafting SOP's for managing meetings are being drafted, will present drafts for review/comment at the April meeting
- Sarah Armaghan – discuss how we'll continue the effort to get a dog park in Kinnelon
- Madeline Florio – update on outreach and educational programs and organizing next swap meeting
- Katherine Galarza – prepare for presenting the composting proposal at the next Mayor and Council Workshop meeting (March 12)
- Tom Kline – update on Historical Committee gardening lecture that we can support
- Chris Lanna – Update on Environmental Inventory completion
- Steve Spinelli – updated on arranging some educational materials on current tree issues.

5. Old Business

- Composting Effort – Katherine. Prepare for presenting to council.
- Recruiting
- Who will work with Jenn on updating the environmental committee web page as needed. Someone should own this.
- When will we do our sponsored town cleanup?
- What are we going to do for Earth Day?

6. New Business

- Possible partnership with Bloomingdale Environmental Committee
- Who will attend the next Mayor and Council meeting on the 19th?

7. Hearing from the Public

8. Announcements & Reminders

- Next Meeting: Monday April 13, 2026

9. Adjournment (Time: _____)